

STUDIA LITURGICA

AN INTERNATIONAL ECUMENICAL QUARTERLY
FOR LITURGICAL RESEARCH AND RENEWAL

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Edited by Wiebe Vos
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Gratefully dedicated to

SISTER PAULO

a Franciscan nun
who with great devotion and admirable zeal
assisted
Wiebe Vos
in his editorial work
and
Cornelia Elisabeth Vos
in her administrative work
for so many years
and whose sudden death in 1979
was a great loss to both of them

REQUIESCAT IN PACE

PREFACE

A short history of *Studia Liturgica* should precede the index of its first fourteen Volumes.

The initiative of launching an international ecumenical review for liturgical research and renewal dates back as far as 1947.

In Thun (Switzerland), at a meeting of the Commission on Ways of Worship of the Faith and Order Continuation Committee, which, after the Faith and Order Movement had become an official part of the World Council of Churches, became one of the Departments of this new worldwide ecumenical organisation (the first meeting of the Commission on Ways of Worship in this new context was held in Baarn, The Netherlands, 1948), the present chief editor of *Studia Liturgica*, who then was secretary of the Commission, proposed to its members to found an 'Ecumenical Center for liturgical research'. Reason for this initiative was his discovery that in the field of worship there was a stronger rapprochement between the churches than in any other field *and* his knowledge that the Commission on Ways of Worship which had only limited terms of reference would cease to exist after it had presented its Report to the next (Third) World Conference on Faith and Order which, indeed, took place in Lund (Sweden), summer 1952.

In the churches, however, as in general, essential things need a long time to mature. In spite of the fact that not only the members of the Commission on Ways of Worship (e.g. Gerardus van der Leeuw, Wilhelm Stählin, William D. Maxwell, Nicolas Zernov, Julius Schweizer, to mention only a few of them), but also almost all officers of the Faith and Order Committee (like Yngve T. Brilioth, Oliver S. Tomkins, Leonard Hodgson) were in favour of the project, it was not until 1962 that part of the vision – the publication of a Review – could be realised. At that time Wiebe Vos who 12 years earlier had become pastor of a congregation of the Netherlands Reformed Church met another pastor – a friend of his – who, although not related to him, bore the same surname: Matthijs Vos. It was due to *his* financial *engagement* that on the 18th of March, 1962 – the birthday of the late Professor van der Leeuw who had such a stimulating influence on his pupil Wiebe Vos – the first issue of *Studia Liturgica*, prefaced by Oliver S. Tomkins and William D. Maxwell, could be presented to a group of people to whom one of Van der Leeuw's sons belonged.

The unexpected initial growth of the number of subscribers gave much hope for a healthy development in the future. But, as so often happens in life, 'ups' were followed by 'downs'. Five years later, in 1967, Matthijs Vos who had become the first manager of *Studia Liturgica* suddenly died. This was like an earthquake for the

Review which so much depended on him for its administration and for its financing.

However, a few hours before his sudden death something providential had happened: a publisher was found, named Paul Brand, who showed himself willing – not for commercial, but for idealistic reasons – to take over the publication of the Review, saying: 'The future of the church depends upon its liturgy'.

So it was, therefore, that, after a year of great troubles, the former subscribers could be told in a circular letter that '*Studia Liturgica* (was) back on the track again'.

The sudden death of the first manager resulted in bitter consequences for the publication during the following years, the worst of which, the alarming decrease of subscribers, we were able, with God's help, to overcome. Although the financial basis of the publication remained very weak indeed, the Editor and his wife courageously continued their work, which seemed to bear fruit in at least three promising developments:

(a) the contacts with an ecumenical liturgical institution in process of formation, to be located in North Miami Beach, USA, which, although the Institute itself never came about, resulted in the decision of one of the previous Bishops of the Diocese of South Florida (Episcopal Church) to support *Studia Liturgica* with a quarterly check, a promise which he was able to keep for about two years;

(b) the birth of a 'twin sister' of *Studia Liturgica* in the foundation of an international ecumenical Society for the study and practice of worship, called *Societas Liturgica* – the second part of the Editor's original vision – which took place in Driebergen (The Netherlands), 1967, in the preparations of which Jean-Jacques von Allmen (Neuchâtel) together with the Editor played a decisive rôle (Grandchamp, 1965);

(c) the setting up of a Liturgical Ecumenical Center Trust – initiated by the Dutch Banker Professor C. Karsten – which since 1970 has been financially responsible for the publication of the Review.

It was owing to the existence of this Liturgical Ecumenical Center Trust that in the course of the last ten years a small number of donations were received which we hereby gratefully acknowledge. They came from individuals (subscribers and, mostly, parishioners of Pastor Wiebe Vos) as well as from organisations: a Franciscan Order in Bennebroek (The Netherlands), the Prins Bernhard Fonds, the Fonds 'Wending', the Professor Dr. G. van der Leeuw Stichting (all Dutch funds prepared to support an *English* language Review!). They all deserve a place of honour in the memory of all who are convinced that the study and renewal of worship is one of the primary tasks of the present day ecclesial and theological-academical world.

Other funds and foundations which were approached – we have lost count of them – refused help, often because – to their mind – the work of the '*Studia Liturgica* complex' (as the late Dr. H. Leatherland called the project later on in a series of lectures which he gave in Australia after he had returned from a sabbatical leave, which he partly had spent in the *Studia Liturgica* 'headquarters' at Rotterdam) had no bearing on the renewal of society and its structures: one of the main topics of presentday thinking and action, also in the ecclesiastical world.

It is due to these individuals and organisations *and* to the devotion and zeal of Sister Paulo who is commemorated in this booklet as one of the people who voluntarily helped the Editor and his wife in the course of many difficult years, *and* to the many subscribers who remained faithful, some from the very beginning, that *Studia Liturgica* still exists and that the present Index can be published.

'There were shadows, there also is light': words quoted from a recent letter to all *Studia Liturgica* subscribers. The light, however, prevails at the moment of publication of this Index, so that all who are concerned with and engaged in the *Studia Liturgica* work – among whom the co-editors, particularly Geoffrey Wainwright, the authors, the readers and the benefactors, should especially be mentioned – can be full of hope for the future.

DEO GRATIAS

On the Feast of St. Michael and All Angels, 1982

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| | Romanus Knust (Volumes VI – IX) |
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| | David H. Tripp (Volume XIV) |
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CHAPTER IV: 'LITURGICAL EVENTS' in chronological order

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| I (1) 74-80 | - <i>India</i> : The Synod Liturgy of the Church of South India; <i>Sweden</i> : Laurentius Petri Sällskapet Study Conference 1961; <i>United Kingdom</i> : Ecumenical Liturgical Conference at Swanwick (9-13th of January 1961); Church of England: New Lectionary; <i>United States</i> : Valparaiso Institute of Liturgical Studies |
| I (2) 132-144 | - <i>Canada</i> : Summer Schools of Church Music; <i>England</i> : Ecumenical-Liturgical Conference in Heigh Leigh; <i>Scotland</i> : Ecumenical-Liturgical Conference in Dunblane; Church of Scotland: Annual Conference of the Church Service Society; One-Day Conference of the Scottish Church Society; Scottish Episcopal Church: Deviations from the 1929 Book; <i>Sweden</i> : The Laurentius Petri Society 1941-1961; <i>United States</i> : United Presbyterian Church in the U.S.A.: Directory for Worship |
| I (3) 200-208 | - <i>England</i> : A two day school on the BCP 1662; Proposed rites for Baptism and Confirmation; 'The Parish Communion after twenty-five years'; Forthcoming Conference on Baptist Worship; <i>France</i> : Semaine Liturgique à St. Serge; <i>The Philippines</i> : The Philippine Independent Church |
| I (4) 263-272 | - <i>Australia</i> : Studia Liturgica; 'Parish and People' Conference; Congregational Ministers' Conference; Formation of a Studia Liturgica Group; The Australian Christian Art Movement; Exhibition of Contemporary Religious Art; <i>England</i> : The Church of England: New Lectionary; Institute for the study of worship and religious architecture; <i>United States</i> : The Methodist Church in the U.S.A. and the Order of St. Luke; The fourteenth Annual Institute of Liturgical Studies; The Lutheran Society for Worship, Music and the Arts; The Dom Odo Casel Society |
| II (1) 73-80 | - <i>England</i> : Baptist Ministers Conference on Worship; Congregational Church Order Group; 'Parish and People' Conference; <i>France</i> : Neuvième Semaine d'études Liturgiques à Saint-Serge; <i>United States</i> : The Wichita Liturgical Conference |
| II (3) 237-240 | - <i>England</i> : First Methodist Liturgical Conference; <i>Norway</i> : Church of Norway; Musica Sacra; <i>South Africa</i> : 'Faith in Action' Conference |
| II (4) 318-320 | - <i>Australia</i> : Church of England Diocese of Grafton; <i>England</i> : Further Work on Christian Initiation; Liturgical Experiment in the Diocese of Southwark; Easter Study Tour-Church Architecture: Ancient and Modern; <i>Scotland</i> : Church of Scotland; Church Service Society Annual Meeting |
| III (1) 60-64 | - <i>France</i> : Dixième Semaine d'études Liturgiques à Saint-Serge; <i>U.S.A.</i> : Liturgical Activity in the Reformed Church in America |

- III (2) 121-128 - *England*: Church of England: Convocation of Canterbury Litany; The Revised Psalter; Presbyterian Church of England Committee on Public Worship and Aids to Devotion; A Joint Liturgical Group; *United States*: Liturgical Center at New Haven; New Methodist Hymnal and Book of Worship; The Twenty-fifth National Conference on Church Architecture; New York Liturgical Conference announced; *Wales*: Church in Wales Liturgical Revision
- III (3) 189-192 - *Canada*: Liturgical Revision in the United Church of Canada; *United States*: Liturgical Activities in the Reformed Church in America; Von Ogden Vogt: 1879-1964
- III (4) 254-256 - *England*: English Congregationalists on Baptism; *Sweden*: The Laurentius Petri Sällskapet Summer Meetings 1963-1964; *United States*: Valparaiso Institute of Liturgical Studies
- IV (1) 59-64 - *England*: An Ecumenical Conference on 'The Baptismal Life'; *Switzerland*: An International Ecumenical Meeting on Liturgy; *United States*: Valparaiso Institute of Liturgical Studies
- IV (2) 121-128 - *England*: Liturgical Group of the Congregational Union of England and Wales; *Ireland*: Irish Liturgical Congress; Church of Ireland Liturgical Revision; *Scotland*: Centenary of the Church Service Society of the Church of Scotland; *United States*: American Baptist Convention
- IV (3) 189-192 - *United States*: Report on 1965 Liturgical Weeks; International Committee on English in the Liturgy Releases Sample Texts
- V (1) 62-64 - *United States*: Methodist Convocation on Worship
- V (3) 187-192 - *Australia*: Studia Liturgica Group; Anglican Prayer Book Revision; *England*: Report on the Commission on 'Worship and Mission' at the British Conference, Saltley, Birmingham, 25-28 April 1966; The Renewal Group and Liturgical Experiment; *Norway*: Liturgical Development in the Church of Norway; *United States*: The Reformed Church in America
- VI (1) 58-64 - *Canada*: Common Hymnbook; *Great Britain*: Liturgical Interest Among Conservative Evangelicals; *The Netherlands*: Foundation Meeting of Societas Liturgica, Driebergen 1967; *Sweden*: 'Worship' at the WCC Fourth Assembly, Uppsala, July 1968
- VI (2) 124-128 - *France*: Second International Ecumenical Seminar of the Institute for Ecumenical Research at Strasbourg; *Sweden*: Lutheranism and Liturgy; *Switzerland*: The International Ecumenical Fellowship Conference, Gwatt 1968
- VI (4) 189-192 - *Ireland*: The First International Conference of Societas Liturgica; *The Netherlands*: I.E.F. Conference at Breda, July 26 - August 2, 1969
- VII (4) 54-64 - *France*: Fourth International Ecumenical Seminar, Strasbourg, September 1970
- VIII (4) 254-256 - *Australia*: The Liturgical Centre of Victoria
- IX (1/2) 72-80 - *Canada*: Worship 1972, A Prayed Conference

- IX (3) 158-160 - *United States: A Lutheran Conference on Worship*
- XIII (1) 63-64 - *United States: Seventh International Congress of Societas Liturgica*

CHAPTER V: THE ARTICLES ACCORDING TO THEMES

In this Chapter mainly 'Stichwörter' are used. The indication of the theme has been kept as brief as possible. 'Lusitanian Church' e.g. does not mean a treatise on the Lusitanian Church in general, but an article on its Liturgy. 'Art', 'Architecture', mean 'Church Art' and 'Church Architecture', etc.

Churches are mentioned as far as the liturgy (worship) of those churches is dealt with in one or more of the articles.

All topics should be taken as treated in the framework of liturgy (worship).

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